# A G E N D A
## NEW MEXICO OFF-HIGHWAY MOTOR VEHICLE ADVISORY BOARD MEETING
### Thursday, August 8, 2013

### NMDGF – Santa Fe Office

1 Wildlife Way

Santa Fe, NM 87507

Phone: (505) 222-4727

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### 5:30 p.m. – 7:30 p.m.

Public testimony and comment: All those interested in providing oral comment are encouraged to prepare a "Speaker's Card" for each item on which they will comment. These cards assist the Advisory Board to manage more effective public communication. Comments will be allowed on each item, regardless of card completion.

Those who desire to address the Advisory Board and who claim to represent an organization must provide the following information: The number of members in the organization, frequency of the organization's meeting and either a signed statement from that organization's president that states the organization has discussed the topic and approved the position that the representative is presenting, or proof that they are a registered lobbyist for the organization.

**AGENDA ITEM NO. 1: Meeting Called to Order.**

**AGENDA ITEM NO. 2: Roll Call.**

**AGENDA ITEM NO. 3: Approval of Agenda.**

**AGENDA ITEM NO. 4: Approval of Minutes from April 16, 2013 meeting**

**NEW BUSINESS**

**AGENDA ITEM NO. 5: OHV Education Program Update:**

> **Introduction of OHV Education Coordinator:** The agency hired Chris Johnson as the new OHV education coordinator on July 22.

> **Trail Ambassador Program --** The Department will present an update on the Trail Ambassador Program.

> **Hands-On Training Course --** The Department will present an update on the hands-on youth safety training course.

**AGENDA ITEM NO. 6: Grants Update:** The Department will provide an overview of the status of grants awarded during fiscal year 2013.

**AGENDA ITEM NO. 7: Enforcement Update:** The Department will present an update on recent OHV law enforcement efforts and future patrols.

**AGENDA ITEM NO. 8: Santa Fe National Forest Travel Management Plan Implementation:**
The Santa Fe National Forest will provide an overview of their Implementation Plan.

**AGENDA ITEM NO. 9: BLM Taos District Report – John Bailey, Assistant Field Manager for Recreation** will outline their Resource Management Plan decisions on transportation, their priority areas, and an outline of the process they intend to follow in making route designation decisions. BLM will also address potential implications to OHV use with the recent national monument designation of Rio Grande del Norte.

**AGENDA ITEM NO. 10: FY 14 OHV Budget:** The Department will present an update on the status of the Fiscal Year 2015 budget request, including potential requests for recurring budget expansion items and one-time special appropriations**.**

**AGENDA ITEM NO. 11: Route 66 OHV Park Update –** The Department will present an update on the status of the proposed Route 66 OHV park (located on State Trust Lands just west of Albuquerque in the Rio Puerco/Tejale area) funded by money in the NM OHV fund.

**AGENDA ITEM NO. 12: General Public Comments (Comments Limited to 3 Minutes per speaker).**

**AGENDA ITEM NO. 13:  Establishing Revised Date for the Next Advisory Board Meeting.**

**AGENDA ITEM NO. 14: Adjourn.**

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**NOTE:** The meeting will be adjourned upon completion of the agenda or up to those items that time allows. Any items not discussed will be on the following meeting's agenda.

The Agenda is subject to change up to 72 hours prior to the scheduled meeting date and time as deemed necessary by the Chairman. To inquire about agenda changes, please contact the New Mexico Off-Highway Motor Vehicle Program office at (505) 476-8140.

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Human Resources Division at (505) 476-8029. Please contact the Human Resources Division at least 3 working days before the set meeting date.

Public documents, including the Agenda and Minutes can be provided in various accessible forms. Please contact the Human Resources Division if a summary or other type of accessible form is needed.