## AGENDA

## NEW MEXICO OFF-HIGHWAY MOTOR VEHICLE ADVISORY BOARD MEETING Tuesday, April 16, 2013

NMDGF - Northwest Area Office

3841 Midway Place NE Albuquerque, NM 87109 5:30 p.m. – 7:30 p.m.

Public testimony and comment: All those interested in providing oral comment are encouraged to prepare a "Speaker's Card" for each item on which they will comment. These cards assist the Advisory Board to manage more effective public communication. Comments will be allowed on each item, regardless of card completion.

Those who desire to address the Advisory Board and who claim to represent an organization must provide the following information: The number of members in the organization, frequency of the organization's meeting and either a signed statement from that organization's president that states the organization has discussed the topic and approved the position that the representative is presenting, or proof that they are a registered lobbyist for the organization.

AGENDA ITEM NO. 1: Meeting Call to Order.

**AGENDA ITEM NO. 2: Roll Call.** 

AGENDA ITEM NO. 3: Approval of Agenda.

AGENDA ITEM NO. 4: Approval of Minutes from November, 2012 meeting

**NEW BUSINESS:** 

**AGENDA ITEM NO. 5: OHV 2014 Budget:** The Department will provide an overview of the projected Off-Highway Vehicle Program 2014 Budget. Also to be discussed:

The formation of a grant review committee to review and vote on all 2014 OHV grant applications. – The committee will be comprised of 2 OHV Board members and 3 Department staff members. A date, time, and location should be determined.

**AGENDA ITEM NO. 6: Route 66 OHV Park Update –** The Department will present an update on the progress of the Route 66 OHV park west of Albuquerque.

**AGENDA ITEM NO. 7: BLM Taos District Report – John Baily, Assistant Field Manager for Recreation** will outline their Resource Management Plan's decisions on transportation, their priorities areas, and an outline of the process they intend to follow in making their route designation decisions. He will also address the OHV implications on the recent national monument designation of Rio Grande del Norte.

**AGENDA ITEM NO. 8: Santa Fe National Forest District Report – TBD from the Santa Fe National Forest** will update the Department and Board on the status of their Travel management decision and their efforts to educate the public on implementation.

**AGENDA ITEM NO. 9: Trail Ambassador Program -** The Department will present an update on the progress of the NMDGF Trail Ambassador Program.

**AGENDA ITEM NO. 10: Hands-On Training Course -** The Department will present an update on the hands-on youth training course and development of training sites.

**AGENDA ITEM NO. 11: Enforcement --** The Department will present an update on the law enforcement patrols for the summer riding season.

**AGENDA ITEM NO. 12: Review of OHV Act –** Board Member Johnson has requested a review of the OHV Act and the Department's progress towards meeting its duties outlined in the act.

AGENDA ITEM NO. 13: General Public Comments (Comments Limited to 3 Minutes per speaker).

AGENDA ITEM NO. 14: Establishing Revised Date for the Next Advisory Board Meeting.

AGENDA ITEM NO. 15: Adjourn.

**NOTE:** The meeting will be adjourned upon completion of the agenda or up to those items that time allows. Any items not discussed will be on the following meeting's agenda.

The Agenda is subject to change up to 72 hours prior to the scheduled meeting date and time as deemed necessary by the Chairman. To inquire about agenda changes, please contact the New Mexico Off-Highway Motor Vehicle Program office at (505) 476-8140.

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Human Resources Division at (505) 476-8029. Please contact the Human Resources Division at least 3 working days before the set meeting date.

Public documents, including the Agenda and Minutes can be provided in various accessible forms. Please contact the Human Resources Division if a summary or other type of accessible form is needed.