

**CLASS "A" LAKE PERMIT RENEWAL**



NEW MEXICO DEPARTMENT OF GAME & FISH  
 LE FIELD OPERATIONS DIVISION  
 SPECIAL USE PERMITS PROGRAM  
 ONE WILDLIFE WAY  
 SANTA FE, NM 87507  
 Email: [DGF.Permits@dgf.nm.gov](mailto:DGF.Permits@dgf.nm.gov)

Permit Fee \$101.00/year (April 1 - March 31)  
 Additional Lake(s) \$26.00 each

**FOR DEPT. USE ONLY**  
 Check # \_\_\_\_\_  
 Amount \$ \_\_\_\_\_  
 Date \_\_\_\_/\_\_\_\_/\_\_\_\_  
 Initials \_\_\_\_\_

**I WISH TO RENEW**

**I DO NOT WISH TO RENEW**

<b>NAME</b>		<b>EMAIL</b>	
<b>BUSINESS NAME</b>		<b>WEBSITE</b>	
<b>ADDRESS</b> (mailing)		<b>ADDRESS</b> (physical)	
<b>CITY, STATE, ZIP</b>			
<b>TELEPHONE NO.</b>		<b>FAX</b>	

A late fee of \$250.00 will be added to all renewals which are postdated May 1<sup>st</sup> or later [19.35.9.13 NMAC]. If your renewal is not received, your permit will be canceled and you will be required to reapply.

It is mandatory to submit all sections of this renewal form, required by statute and regulation [Section 17-4-21, NMSA 1978 & 19.35.9 NMAC].

Past Permit Years Activity						
Fish Species	Acquired		Disposed		On hand	
	Quantity	Pounds	Quantity	Pounds	Quantity	Pounds
Rainbow Trout						
Brook Trout						
Brown Trout						
Cutthroat Trout						
Coho Salmon						
Black Bass						
Bluegill-Sunfish						
Channel Catfish						
Grass Carp						
Other						

**Total amount of business transacted in the past permit year:**    \$ \_\_\_\_\_

Remarks, if any \_\_\_\_\_

**Total number of fishing licenses issued in the past permit year:** \_\_\_\_\_

Remarks, if any \_\_\_\_\_

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The statute [Section 17-4-16 NMSA 1978] requires that the proprietor of a lake provide the purchaser or donee of any game fish with an invoice at the time of the sale or donation.

All Class A Lake permittee's are required to provide a duplicate copy of invoices for all fish removed from the lake to the department. The only exceptions are those lakes where no fish were removed during the calendar year and/or those lakes that have a Catch-and-Release restriction.

**As you are required, please check one of the following:**

- Invoices were mailed to Department of Game and Fish during the calendar year.
- Invoices are attached to this report

**IF NOT RENEWING, ADVISE WHAT DISPOSITION WAS MADE OF THE FISH HELD.**

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**I CERTIFY THAT ALL THE INFORMATION ON THIS REPORT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.**

\_\_\_\_\_  
Permittee's Signature

\_\_\_\_\_  
Date