CLASS "A" LAKE PERMIT APPLICATION

| Permit Fee $101.00/year (April 1 - March 31) |
| Additional Lake(s) $26.00 each |

NEW MEXICO DEPARTMENT OF GAME & FISH
LE FIELD OPERATIONS DIVISION
SPECIAL USE PERMITS PROGRAM
ONE WILDLIFE WAY
SANTA FE, NM 87507
Email: DGF.Permits@dgf.nm.gov

FOR DEPT. USE ONLY
Check #_____
Amount$_____
Date_____/_____/_____
Initials_____

NAME		EMAIL	
BUSINESS NAME		**WEBSITE**	
ADDRESS (mailing)		**ADDRESS** (physical)	
CITY, STATE, ZIP			
TELEPHONE NO.		**FAX**	

- All applications will be reviewed by department personnel: District Officer, Area Fish Manager, Area Supervisor and Fisheries Division Chief. If the applicant does not provide necessary documentation and/or coordinate with the department, the application process may be delayed.
- Attach plats, deeds and proof of ownership of the proposed Class A Lake(s) private lands.
- Include a sufficient size and detailed map of proposed lake(s) to be located by department personnel.
- A series of lakes in close proximity, all on one property, may be considered in one permit. If more than one pond or lake is separated by land **not** owned by the applicant, then each additional lake must be covered by a $26.00 additional lake fee.

COUNTY	Location of Lake(s) (nearest town and directions)		SECTION	TOWNSHIP	RANGE

Name of Lake(s)	Size (area)	Maximum Depth	Acre Feet of Water Impounded	Source of Water	Water Filing Number & Date*

If water filing is not recorded with State Engineer, applicant certifies that he/she is aware of the provisions of Section 17-4-11 NMSA 1978.

If any of the above ponds or lakes are fed from or empty into public waters, how will ingress and egress of fish be prevented?	
Number, kind and size of fish currently on hand	
Number, kind and size of fish to be purchased & stocked	
How will fish be disposed of (marketed or by selling fishing privileges)	

Supplier's Information

Suppliers Name	
Address	
City, ST, Zip	
Telephone / Fax	

I HEREBY CERTIFY THAT THE FOREGOING STATEMENTS ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

_____   _____
Applicant Signature   Date