## NEW MEXICO DEPARTMENT OF GAME AND FISH 1 Wildlife Way SANTA FE, NEW MEXICO 87507

## AGREEMENT FOR UNITIZATION OF STATE LEASED, LEASED LANDS FOR ARMSTRONG

and, when applicable, BLM lands.

It is the desire of the New Mexico Department of Game and Fish ("Department") to optimize hunting and fishing opportunities consistent with good management. The following Agreement for Unitization of State Leased, BLM Leased, and Privately Held Land ("Agreement") is between, as applicable, the authorized Private land occupant, Bureau of Land Management ("BLM"), NM State Land Office ("State Land") and Department, as indicated by the signatories hereto for the purpose of setting aside a contiguous block of land open to hunting and/or fishing and minimizing interference to the grazing lessee or holders of other rights. Only a party with land affected by this Agreement shall be required to be a signatory hereto.

The following land shall be deemed <u>OPEN</u> for <b>public</b> hunting and fishing, unless otherwise provided:
Private 2540 454; State Lands ; BLM ;
Legal description:
T12S R22E: Section 25; N ½.T12S, R23E: Section 23; S ½, Section 24; SW ¼; SE1/4; Section 26; NE ¼, Section 30; NE 1/8, Section 31; NE ¼, Section 35; SW ¼. T12S R24E: Section 33. T13S R23E: Section 3; NE 1/8, Section 9; SE 1/4, Section 10; NE ¼ NW ½, SW ¼, Section 11; NW ¼. T13S R24E: Section 6; W ½, Section 8; W ½.
Total number of acres: 2540
In exchange for the privilege of <u>CLOSING</u> , to hunting and fishing, unless otherwise provided, BLM leased and/or State Land described as follows: (sta te and BLM land closed is mostly landlocked and legally
inaccessible) Private ; State Lands 2110 ; BLM 760 ; Other ; Other
Legal description:
T11S, R22E: Section 12; E 1/8, T11S R23E: Section 5; SW 1/8, Section 7; SW 1/8 NE 1/8, Section 8 NW 1/8, Section 18; N 1/2, Section 32; NW 1/2, Section 36. T12S R23E: Section 1: E 1/2, Section 16, Section 19,
NW 1/8. T12S R 24E Section 16 Section 21 N 1/4.
Total number of acres 2,870
It is mutually understood that the Department and the lessee of BLM, and/or State Land or his, her, or their representatives or assigns, will furnish information regarding the tract of land (both leased and privately held) open to hunting and fishing upon request. Also, the Department may place signs, in conspicuous places, by which licensed hunters and anglers will be notified that the BLM and State Land, as applicable,
have been UNITIZED and an area has been set aside for hunting and fishing purposes, as applicable.
Under this Agreement, it is understood that State Land for which the <b>UNITIZED</b> area is substituted shall not be subject to the terms of the Departmente Easement with State Land and is subject to posting.
Enforcensponsibility passible propartice and/or State Land for which the UNITIZED area is substituted shall not
It is further understood that the private land involved in this Agreement shall be treated as if it were public land and shall be subject to all relevant rules and regulations governing hunting and fishing on State Land

This Agreement shall be effective on the last to occur of the date of last signature by the Commissioner of Public Lands, Private land occupant, or the Department Director, and once the Department has received a letter of support of this Agreement from the local BLM Field Office, and shall expire March 31 of the following year. Special provisions or restrictions: Open for hunting all species. Ranch Name: Brown Borthers Ranch Ranch Owner: Jay Hollifield Foreman/Representative: Jay Hollifield Address: 3930 S. Brown Rd. City, State, Zip Code: Roswell, NM 88203 Phone Number: <u>575-626-1776</u> Email Address: bbr.slf@gmail.com SIGNATURES IN WITNESS WHEREOF, the parties hereto have caused this Cooperative Agreement to be executed as of the date of last signature below. Privately land occupant: Signature: **New Mexico State Land Office:** By Commissioner of Public Lands New Mexico Department of Game & Fish By Michael Sloane, Director Michael B. Sloane Digitally signed by Michael B. Sloane Date: 2022.03.17 08:26:47 -06'00' Signature: FOR AREA OFFICE USE ONLY Map(s) Restrictions / Provisions Justifications

Copies made

