NEW MEXICO DEPARTMENT OF GAME AND FISH 1 Wildlife Way SANTA FE, NEW MEXICO 87507

AGREEMENT FOR UNITIZATION OF STATE LEASED, BLM LEASED, AND PRIVATELY OWNED OR LEASED LANDS FOR ARMSTRONG

It is the desire of the New Mexico Department of Game and Fish ("Department") to optimize hunting and fishing opportunities consistent with good management. The following Agreement for Unitization of State Leased, BLM Leased, and Privately Held Land ("Agreement") is between, as applicable, the authorized Private land occupant, Bureau of Land Management ("BLM"), NM State Land Office ("State Land") and Department, as indicated by the signatories hereto for the purpose of setting aside a contiguous block of land open to hunting and/or fishing and minimizing interference to the grazing lessee or holders of other rights. Only a party with land affected by this Agreement shall be required to be a signatory hereto.

The following land shall be deemed **OPEN** for **public** hunting and fishing, unless otherwise provided:

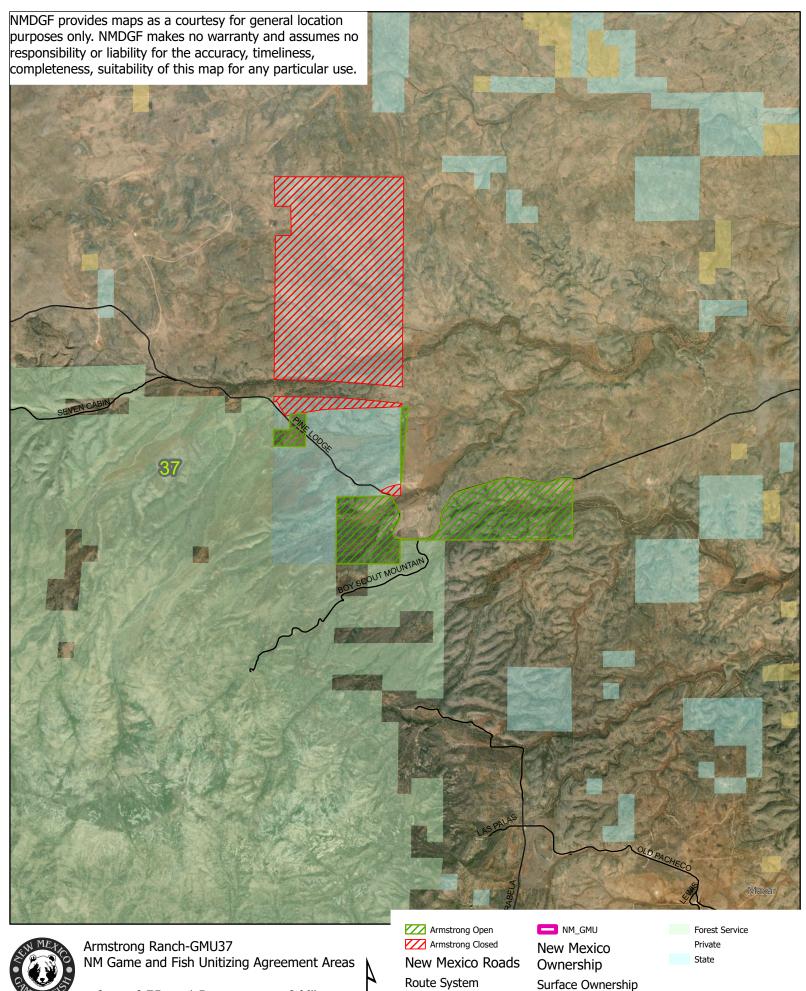
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Private <u>1,960</u>	; State Lands	; BLM	; Other	
Legal description:				
T7S, R17E, SE1/4 State Highway 246, Sect	SW ¼, Section 23; N ½ NW 3, Section 31; all South of N ion 33	¼, Section 26; S M State Highwa	ection 36. T7S, R18E; y 246, Section 32; All	S ½ , South of NM South of NM State
Total number of ac	res: 1,960			
In exchange for the and/or State Land	e privilege of <u>CLOSING</u> , to described as follows: (state la	hunting and fishing and closed is land	ng, unless otherwise pi locked and legally inac	rovided, BLM leased cessible)
Private	; State Lands <u>4,051.88</u>	B; BLM	; Other	•
Legal description:	Fig. 1.			
	on 1; Section 11, Section 12, ion 23; N ½ N ½ , Section 24		ion 14; N ½ , SE ¼, E	½, SW¼, Section
Total number of ac	res: 4,051.88			
representatives or held) open to hun places, by which li	stood that the Department ar assigns, will furnish informa ting and fishing upon reques icensed hunters and anglers ED and an area has been set	ition regarding th st. Also, the Dep will be notified th	e tract of land (both partment may place s at the BLM and State	leased and privately igns, in conspicuous Land, as applicable,

Under this Agreement, it is understood that State Land for which the **UNITIZED** area is substituted shall not be subject to the terms of the Department Easement with State Land and is subject to posting. Enforcement of trespass upon BLM and/or State Land for which the **UNITIZED** area is substituted shall not be the responsibility of the Department.

It is further understood that the private land involved in this Agreement shall be treated as if it were public land and shall be subject to all relevant rules and regulations governing hunting and fishing on State Land and, when applicable, BLM lands.

This Agreement shall be effective on the last to occur of the date of last signature by the Commissioner of Public Lands, Private land occupant, or the Department Director, and once the Department has received a

letter of support of this Agreement from the local BLM Field Office, and shall expire March 31 of the following year.				
Special provisions or restrictions: No off-road retrieval of taken game. Open year round for all species.				
Ranch Name: Armstrong				
Ranch Owner: G.G. Armstrong and Son LLC Foreman/Representative: Robert G. Armstrong				
Address: 500 N. Main, Sulte 200 / P.O. Box 1973				
City, State, Zip Code: Roswell, NM 88201				
Phone Number: 575-625-2222				
Email Address: rga@armstrongenergycorp.com				
SIGNATURES				
IN WITNESS WHEREOF, the parties hereto have caused this Cooperative Agreement to be executed as of the date of last signature below.				
Privately land occupant: G.G. ARMSTRONG & SON, LLC Name: ABERT G. ARMSTRONG Date: 3-5-25				
Signature: White Grand Control of the Control of th				
New Mexico State Land Office:				
By Commissioner of Public Lands Signature: Stephene Sarah Victor / 5 Date: 7/3/25				
New Mexico Department of Game & Fish				
By Michael Sloane, Director Signature: Michael B. Sloane Digitally signed by Michael B. Sloane Date: 2025.06.24 11:38:47 -06'00'				
FOR AREA OFFICE USE ONLY Map(s) Restrictions / Provisions Justifications Copies made				



0.75 1.5 3 Miles

State

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Bureau of Land Management