## AGENDA

NEW MEXICO STATE GAME COMMISSION SPECIAL MEETING

Thursday, November 8, 2018

New Mexico Department of Game and Fish Office
7816 Alamo Road NW

Albuquerque, NM 87120
9:00 a.m. – 12:00 p.m.

AT THEIR DISCRETION, THE COMMISSION MAY TAKE ACTION ON ANY AGENDA ITEM

AGENDA ITEM NO. 1: Meeting Called to Order.

AGENDA ITEM NO. 2: Roll Call.

AGENDA ITEM NO. 3: Approval of Agenda.

AGENDA ITEM NO. 4: Approval of Minutes of October 5, 2018 Albuquerque, NM Regular Meeting.

## **NEW BUSINESS**:

AGENDA ITEM NO. 5: Commission Final Action on Applications for Landowner Certification of Non-Navigable Waters.

Presented by: Michael Sloane – Pursuant to TITLE 19, NATURAL RESOURCES AND WILDLIFE, CHAPTER 31, HUNTING AND FISHING, and PART 22, LANDOWNER CERTIFICATION OF NON-NAVIGABLE WATER, and NMAC 19.31.22.9, 19.31.22.10, 19.31.22.11, and 19.31.22.13, the Commission will take final action on five (5) non-navigable public water certification applications. Copies of the applications and the Director's recommendation for each can be found at <a href="http://www.wildlife.state.nm.us/commission/non-navigable-water-application/">http://www.wildlife.state.nm.us/commission/non-navigable-water-application/</a> or are otherwise available on the Department's website. Pursuant to TITLE 19, NATURAL RESOURCES AND WILDLIFE, CHAPTER 31, HUNTING AND FISHING, and PART 22, LANDOWNER CERTIFICATION OF NON-NAVIGABLE WATER and NMAC 19.31.22.11(B) and (C), the comment period closes 14 days before the meeting at which the applications will be considered for final action by the Commission. Comments may be submitted to <a href="mailto:nonnav.comments@state.nm.us">nonnav.comments@state.nm.us</a> or mailed to the Department at P.O. Box 25112, Santa Fe, NM 87504.

## AGENDA ITEM NO. 6: Adjourn.

NOTE: The meeting will be adjourned upon completion of the agenda or up to those items that time allows. Any items not discussed will be on the following meeting's agenda. The Agenda is subject to change up to 72 hours prior to the scheduled meeting date and time as deemed necessary by the Chairman. To inquire about agenda changes, please contact the Office of the Director at (505) 476-8008. If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid including the Agenda and Minutes can be provided in various accessible forms. Please contact Ms. Skaggs if a summary or other type of accessible form is needed.